

Minutes  
Perch Lake Owner's Association  
2015 Annual Membership Meeting  
July 4, 2015

1. The annual meeting of the Members of the Perch Lake Owners Association was held on July 4<sup>th</sup> at the Foster Camp. Dave Foster called the meeting to order at 10:00 AM. 22 people were present, constituting a quorum.

2. The Agenda was approved. The minutes of last year's annual meeting (July 5, 2014) as published on the web were approved by a motion by Ole and seconded by Cliff.

3. Presidents Report:

- a – just a reminder that we are tax exempt non-profit organization.
- b. PLOA MEMBERSHIP IN WESTERN PENINSULA INVASIVES COALITION (WEPIC) WITH THE OTTAWA NATIONAL FOREST- PLOA BoD decided to continue our membership in this group formerly called the Western Upper Peninsula Cooperative Weed and Pest Management Area
- c. IRON COUNTY WATERSHED COUNCIL PARTICIPATION - Jim N is our representative and continues to serve as a board member for the Council. When Jim provides his report the options for being a member will be described.
- d. IRON COUNTY LAKES AND STREAMS PARTNERSHIP – I encourage anyone to join this group as it has a similar mission to ours and I believe it will have a positive influence on the protection and enhancement of the water resources in Iron County.
- e. HISTORIAN POSITION FOR PLOA – Cliff Janiak has volunteered to be our historian. So if you are aware of any stories or history of our area to pass on, talk to Cliff.
- f. COMMUNICATIONS – Tom Haight has done an outstanding job and we have received numerous compliments on our newsletter. He has also issued our public notice about the boat launch containment system.
- g. NATIONAL FOREST SERVICE (NFS) BOAT LAUNCH MONITORING AND CONTROL PROGRAM – We have many resources invested
- h. PERCH LAKE/RIVER – WATER LEVEL MONITORING – after the spring freshet, the levels have settled into the normal seasonal level.
- i. OUTREACH AND MEMBERSHIP COMMITTEE – we have contacted all riparian owners and there is no additional interest in membership. The next level is the “Nexters
- j. FRIENDS (AND “NEXTERS”) OF PERCH LAKE – The board has decided to propose a bylaw change to include the next generation of owners in our membership and we hope to resolve this idea at our meeting.

4. Secretary's Report:

Minutes of the last meeting was posted on the web and referred to for additional comments. Copies were available for anyone who needed one. I made a comment about the numerous e mails and meetings that our Containment Area task force (consisting of Jim Novitski, Chris Quinn and Dave Foster) has endured. They lost me in all the correspondence to get permission from all the affected agencies. Our

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Association is blessed to have such knowledgeable people willing to take on such a great project to benefit our lake.

5. Treasurers Report:

Hal quoted a balance of \$1,719.17 in the Administrative Account and that he is accepting dues after meeting.

The 501C3 Account had a beginning balance of \$13,968.25 additional donations of \$5136.12 and expenditures of \$500 for DEQ permits and \$10,442.00 for containment materials leaving a balance of \$8,162.37.

6. Communications Committee:

Tom Haight will continue with the newsletter and is asking for news and pictures. The quality of the newsletter is determined by what he has to work with. He can't make up news.

7. Outreach and Membership committee:

Cliff states we are pretty much maxed out as to potential members. All riparian owners have been contacted and those interested are now members.

8. Lake Management Committee: Jim Novitski

- MLSA conference – Emphasis at the conference was clean boats clean water, helping with aquatic plant ID and creating a spot for data.

-CLMP (Cooperative Lakes Monitoring Program) Jim handed out the Data Report for Perch Lake. A big Thank you to Mike O'Brian for the temperature readings and Secci disk readings sent in for the report. The cost of these tests for 2015 is \$162. He recommends a dissolved oxygen test next year for an additional \$50. It is a monthly test with a meter.

- Continue with Crab surveys Cliff will trap in the South Bay so all area of the lake are done.

- Working on having a dive at the landing soon.

- eDNA a series of 16 tests of DNA the forest service would like us to do to, it checks for remnants of invasive species

Containment System:

✚ Jim handed out a booklet with the project description and pictures of what the project will look like. He gave a brief description of the work involved in getting all the permits and contracts in place. Included a copy of the monitoring form required daily for two weeks then gradually less often. Gave a comparison of costs to protect the lake with monitors versus the project. (7 days=\$14000 for monitors or \$15,508 for containment system per season.)

✚ -Volunteers from PLOA, representatives from the Forest Service, and members from Iron County Lakes and Streams will be present for the installation of the containment system on July 11 and 12. PLOA

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volunteers will get all materials ready at the Haight camp by the campground on July 10. Volunteers are also providing lunch for the workers on Saturday.

- ✚ PLOA has purchased an old pontoon boat to use as a barge for installation and removal of the equipment included in the cost of the containment.
- ✚ Tom Height is providing space to store all equipment in a garage near the boat landing. Thank You Tom!
- ✚ Volunteers are needed for removal of the Containment system the first weekend in October. To remove, power wash and store the equipment.
- ✚ Thank you to everyone

ICL&SP: (Iron County Lakes and Streams Partnership)

Jim is a board member of this organization of individual membership – no associations represented.

Their primary goal is education about invasive species and developing community participation in various aquatic invasive species prevention and control projects. Membership is \$10 per year and everyone is encouraged to join. Membership forms and history are attached.

Jim states we should be extremely proud of our effort in protecting our common interest, Perch Lake.

9. Old Business:

- a. Historian Position - Cliff will accept any stories about the lake add it to the history.
- b. Perch Lake /River – water level monitoring levels are keeping up to expectations.
- c. Nexters and friends of Perch Lake – to be taken up under new business by law revisions.
- d. Upcoming meetings
  - Summer board meeting to follow annual meeting.
  - Fall board meeting October 3, 2015

10. New Business:

a. Election of new Board Members:

Margo nominated Tom Van Wagener seconded by Janet motion approved. Al Madsen made motion to reelect Jim Novitski, Bill Pence, Tom Haight, Liz Quinn, and Carol Hicks- Brown. Margo seconded and motion approved.

b. by law revisions:

i. Staggered terms for board members:

Due to a required condition for the Directors and Officers insurance coverage the proposed by-law change is to develop three classes with three members each. Class I will be replaced/reelected next year, class II in two years and class III in three years, then we will be on our original three year terms.

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Motion made by Cliff seconded by Mike to change by laws proposal number 1.

1. It is proposed to revise Article V Board of Directors, Section 2.NOMINATION, ELECTION, TERM OF OFFICE AND VACANCIES, paragraph 3. Terms of Office would be revised by changing the last sentence to: Should a board member be reelected to an officer position during their 3 year term, their 2 year term as officer will not continue beyond the class term period. Also the following sentence is ADDED: As of July 2015 the Board of Directors shall be divided into three classes with three members each. Class I will be replaced/reelected next year(2016) class II in two years (2017) and class III in three years (2018), then all three classes will continue on three year terms.

Motion approval was unanimous.

c. Proposed change to the PLOA by laws to allow "Nexter" membership:

*Discussion highlights;*

- More people to work to protect our lake
- has nothing to do with properties
- what constitutes a camp? Some owners have more than one property but still only have one vote children stay at camp but have no rights as parents own.
- One vote per deeded property
- Much talent for tapping
- Why join with no impact
- Term "Nexter" not liked

Referred back to Board for further discussion and revision

d. Door Prizes: Nancy obtained many unique items her sister made and Charlie Swatek made perch lake puzzles for distribution to attendees. Thank you!!!

Al Madsen made motion to adjourn and Ole seconded, motion carried

All invited to bring guests to Annual picnic and participate in Boat Regatta at 6:00 PM

Respectfully submitted;  
Carol Hicks-Brown

Attachments Agenda, CLMP report, containment booklet & ICL&SP info & enrollment form

**AGENDA**  
**Perch Lake Owners Association (PLOA)**  
**Annual meeting July 4, 2015**  
**Held at the Foster Camp at 10:00 AM**

1. Roll Call for Quorum (sign-in sheet) – Dave
2. Adoption of Agenda – All
3. Review and Approve previous (JUL2014) Annual Meeting minutes – All
4. Officers' Reports
  - a. President's report – Dave Foster
  - b. Secretary's report – Carol Hicks-Brown
  - c. Treasurer's report – Hal Petrimoulx
5. Committee Reports
  - a. Communications Committee – Tom Haight
  - b. Lake Management Committee – Jim Novitski
  - c. Outreach & Membership committee – Cliff Janiak
6. Old Business
  - a. Historian position in PLOA
  - b. Perch Lake/River - Water Level Monitoring
  - c. Nexters and Friends of Perch Lake
  - d. Upcoming meetings
    - i. Summer board meeting immediately following annual meeting
    - ii. Fall board meeting – October 3, 2015
7. New Business
  - a. Election of New Board Members – re-elect/replace Janet VanWagner, Jim Novitski, Bill Pence, Tom Haight, Liz Quinn and Carol Hicks-Brown
  - b. By-law revisions
    - i. Staggered terms for Board members: this became necessary because of the Directors and Officers insurance policy that made it a condition of their coverage. This is to prevent any type of hostile or nefarious behavior on the part of the board or membership. The proposed bylaw change is to develop three classes with three members each. Class I will be replaced/reelected next year, class II in two years and class III in three years, then we will be on our original three year terms.
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2. The individuals in each term will be set during the annual meeting.

ii. Proposed Change to the PLOA Bylaws to Allow "Nexter" Membership – Upon discussion and majority approval of the PLOA Board, the directors voted to propose to the membership for their consideration and approval a change to the PLOA bylaws as follows:

1. to allow adult (age 21+) legal children of riparian lake owners ("Nexters") to become members of the association
2. full voting rights would be granted to paid Nexter members such that they could represent the allowed single vote of their riparian parents (even if the parents are not paid members) on any and all association motions put to the membership
3. they would be eligible to receive all PLOA communications
4. they would be eligible to serve on association committees and as board members and officers
5. their dues would be the same amount owed by riparian owners
6. in summary, they would be subject to all the requirements, responsibilities and privileges stated in the PLOA bylaws as recognized members of the association

c. Door Prize for attendance at annual meeting

8. Additions to the agenda

9. Adjourn

10. Collection of dues and Summer Board meeting

For reference to above bylaw change, below is the current paragraph:

3. Terms of Office: Except for the members of the original Board of Directors, directors shall serve a term of office of three (3) years, or until their successors are duly elected and qualified. With reference to the original Board of Directors, the four (4) members elected as officers shall serve for two (2) years. After the President's two year term is completed s/he will serve as a board member for another two (2) year term. Should a board member be elected to an officer position during their 3 year term, their 2 year term as officer will continue until the 2 year period of service is complete even if it extends their term as board member past the 3 year period.



# Cooperative Lakes Monitoring Program

## 2014 Data Report for Perch Lake, Iron County

Michigan Lakes– Ours to Protect

The CLMP is brought to you by:



## **About this report:**

This report is a summary of the data that have been collected through the Cooperative Lakes Monitoring Program. The contents have been customized for your lake. The first page is a summary of the Trophic Status Indicators of your lake (Secchi Disk Transparency, Chlorophyll-a, Spring Total Phosphorus, and Summer Total Phosphorus). Where data are available, they have been summarized for the past field season, the past five years, and since the first year your lake has been enrolled in the program.

If you did not take 8 or more Secchi disk measurements or 4 or more chlorophyll measurements, there will not be summary data calculated for these parameters. This is because missing measurements result in the data not being indicative of overall summer conditions.

If you enrolled in Dissolved Oxygen/Temperature, the summary page will have a graph of one of the profiles taken during the late summer (typically August or September). A late summer graph is used because dissolved oxygen is often depleted in the late summer, and identifying this condition and the depth at which it occurs is typically the most important use of dissolved oxygen measurements.

The back of the summary page will be the results of the Exotic Aquatic Plant Watch or Plant Identification and Mapping, if you participated in that parameter.

The rest of the report will be larger graphs, including all Dissolved Oxygen/Temperature Profiles that you recorded. For Secchi Disk, Chlorophyll, and Phosphorus parameters, you need to have two years of data for a graph to make logical sense. Therefore if this is the first year you have enrolled in the CLMP, you will not receive a graph for these parameters.

To learn more about these parameters or get definitions to unknown terms, check out the CLMP Manual found at: [http://www.micorps.net/documents/CLMP\\_Manual.pdf](http://www.micorps.net/documents/CLMP_Manual.pdf). [Please note: This is a new publication and a printed version will not be available until April 2015. The printed version will be available at the CLMP training held during the annual MLSA Conference in early May.]

## **Thank you!**

The CLMP Leadership Team would like to thank you for all of your efforts over the past year. The CLMP would not exist without dedicated and hardworking volunteers!

The CLMP Leadership Team is made of: Bill Dimond, Marcy Knoll Wilmes, Jean Roth, Jo Latimore, Paul Steen, Scott Brown, Laura Kaminski, and Anne Sturm.

## **Questions?**

If you have questions on this report or believe that the tabulated data for your lake in this report are in error please contact:

**Paul Steen ([psteen@hrwc.org](mailto:psteen@hrwc.org)), MiCorps Program Manager**

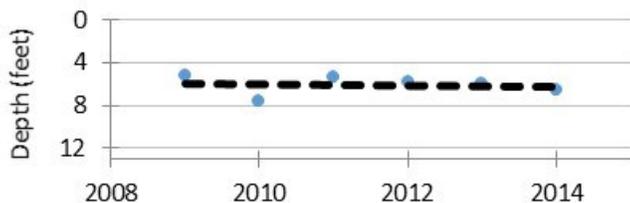
# Perch Lake, Iron County

## 2014 CLMP Results



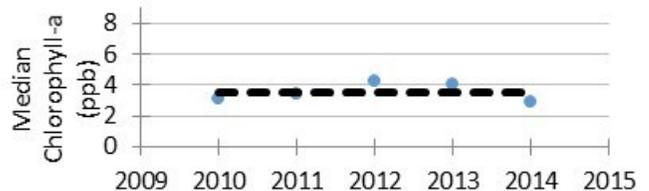
### Secchi Disk Transparency (feet)

Year	# Readings	Min	Max	Average	Std. Dev	Carlson TSI
2014	16	5.5	7.5	6.6	0.7	50
2009-2013	61	3.5	11.5	6.0	1.4	51
2014 All CLMP Lakes	3050	2.0	50.0	13.1	2.1	41



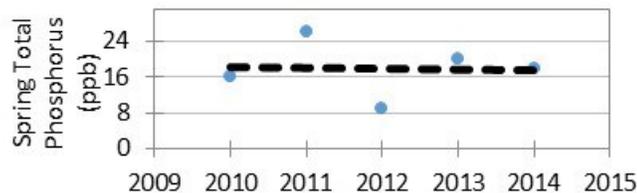
### Chlorophyll-a (parts per billion)

Year	# Samples	Min	Max	Median	Std. Dev	Carlson TSI
2014	5	2.3	3.7	2.9	0.6	41
2009-2013	20	1.2	9.0	3.7	2.4	43
2014 All CLMP Lakes	583	<1.0	23.5	2.0	2.9	37



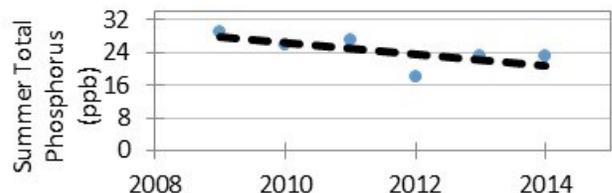
### Spring Total Phosphorus (parts per billion)

Year	# Samples	Min	Max	Average	Std. Dev
2014	1	18	18	18.0	NA
2010-2013	4	9	26	17.8	7.1
2014 All CLMP Lakes	164	3 W	77	13.2	11.1



### Summer Total Phosphorus (parts per billion)

Year	# Samples	Min	Max	Average	Std. Dev	Carlson TSI
2014	1	23	23	23.0	NA	49
2009-2013	5	18	29	24.6	4.3	50
2014 All CLMP Lakes	180	4 T	62	13.5	7.9	41



### Dissolved Oxygen and Water Temperature Profile

This lake does not have dissolved oxygen/water temperature data available. Consider enrolling in this parameter next year.

Fish, insects, mollusks, and crustaceans need dissolved oxygen to live in water. By late summer, many lakes stratify, with cold anoxic water on the bottom and warm, oxygen rich water on the surface. Anoxic (oxygen-depleted) water occurring too close to the surface is a sign of nutrient enrichment. Understanding the pattern of dissolved oxygen and water temperature in a lake is important for assessing nutrient problems as well as the health of the biological community.

### Summary

Parameter	2014	2009-2013	1974-2008
Average TSI	47	48	NA
Perch	47	48	NA
All CLMP Lakes	40	NA	NA

With an average TSI score of 47 based on Secchi transparency, chlorophyll-a, and summer total phosphorus, this lake is rated between the mesotrophic and eutrophic lake classification. The lake leans slightly more meso than eutro.

The six year trend shows a lake that is stable. There is some variation year to year but overall the lake is not showing signs of changing. Continued data collection is needed to solidify this hypothesis.

\*= No sample received W= Value is less than the detection limit (<3 ppb) T= Value reported is less than the reporting limit (5 ppb). Result is estimated.  
 <1 = Chlorophyll-a: Sample value is less than limit of quantification (<1 ppb).

# Perch Lake, Iron County

## 2014 CLMP Aquatic Plant Results



This lake does not have aquatic plant data available for 2014. Consider enrolling in an aquatic plant parameter next year.

### **Why is monitoring aquatic plants important?**

A major component of the plant community in lakes is the large, leafy, rooted plants. Compared to the microscopic algae the rooted plants are large. Sometimes they are collectively called the “macrophytes” (“macro” meaning large and “phyte” meaning plant). These macrophytes are the plants that people sometimes complain about and refer to as lake weeds.

Far from being weeds, macrophytes or rooted aquatic plants are a natural and essential part of the lake, just as grasses, shrubs and trees are a natural part of the land. Their roots are a fabric for holding sediments in place, reducing erosion and maintaining bottom stability. They provide habitat for fish, including structure for food organisms, nursery areas, foraging and predator avoidance. Waterfowl, shore birds and aquatic mammals use plants to forage on and within, and as nesting materials and cover.

Though plants are important to the lake, overabundant plants can negatively affect fish populations, fishing and other recreational activities. Rooted plant populations increase in abundance as nutrient concentrations increase in the lake. As lakes become more eutrophic rooted plant populations increase. They are rarely a problem in oligotrophic lakes, only occasionally a problem in mesotrophic lakes, sometimes a problem in eutrophic lakes, and often a problem in hypereutrophic lakes.

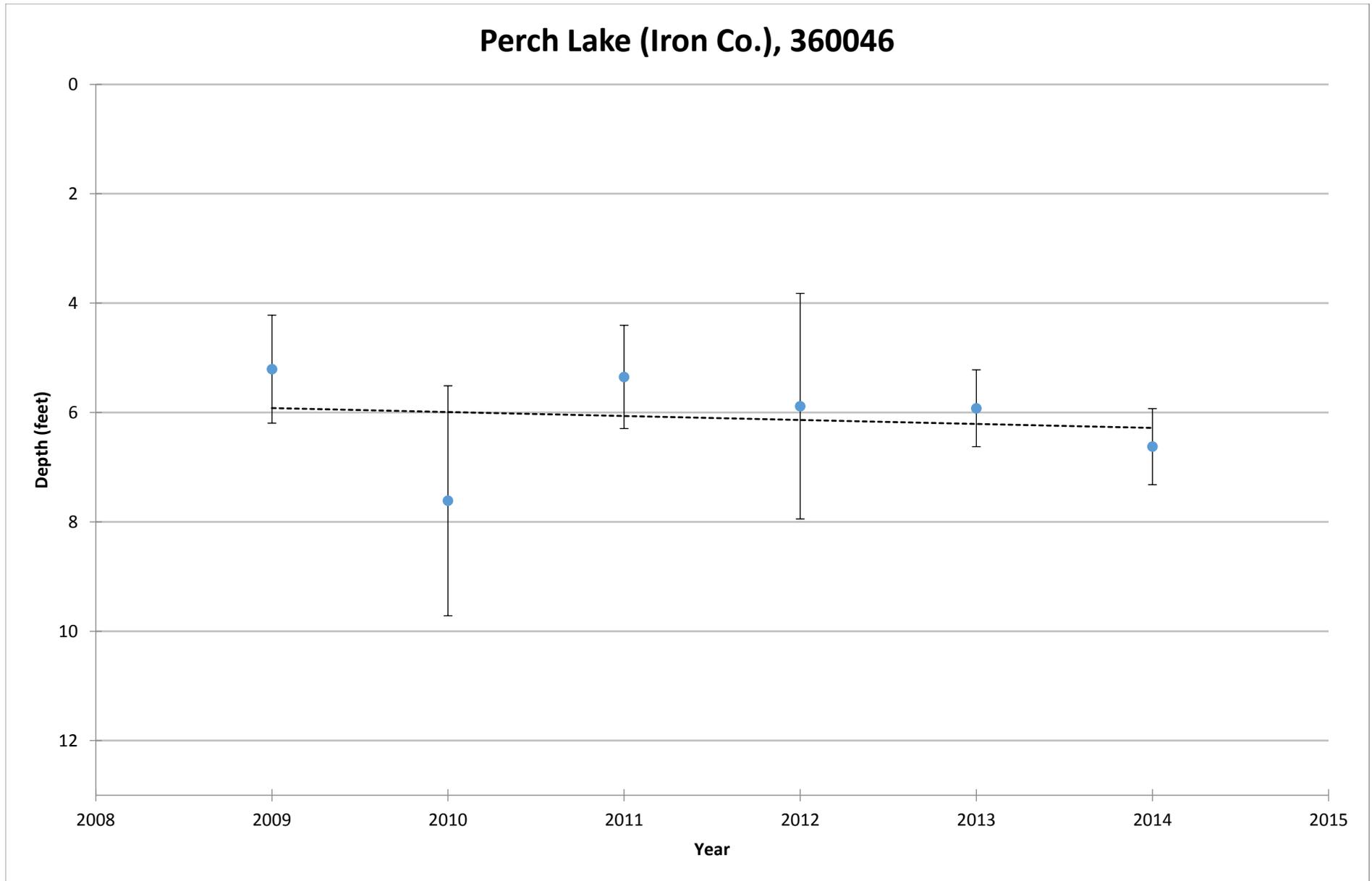
However, sometimes a lake is invaded by an aquatic plant species that is not native to Michigan. In these cases, even nutrient poor oligotrophic lakes can be threatened. Some of these exotic plants, like Curly-leaf Pondweed, Eurasian Milfoil, Starry Stonewort, and Hydrilla can be extremely disruptive to the lake’s ecosystem and recreational activities.

To avoid a takeover by exotic plants, it is necessary to use Integrated Pest Management (IPM) strategies: monitoring, early detection, rapid response, maintenance control, and preventive management. For more information on these strategies, check out Integrated Pest Management for Nuisance Exotics in Michigan Inland Lakes (MSU Extension Water Quality Publication WQ-56, available at <http://www.micorps.net/CLMPdocuments.html>.)

The CLMP offers two parameters on aquatic plants. In the Exotic Aquatic Plant Watch, volunteers concentrate on monitoring and early detection of exotic invasive plants only. In Aquatic Plant Identification and Mapping, volunteers identify all native and non-native plants. In both parameters, volunteers create lake maps or use digital tools to georeference where the plants are found.

COOPERATIVE LAKES MONITORING PROGRAM  
SUMMER MEAN TRANSPARENCY

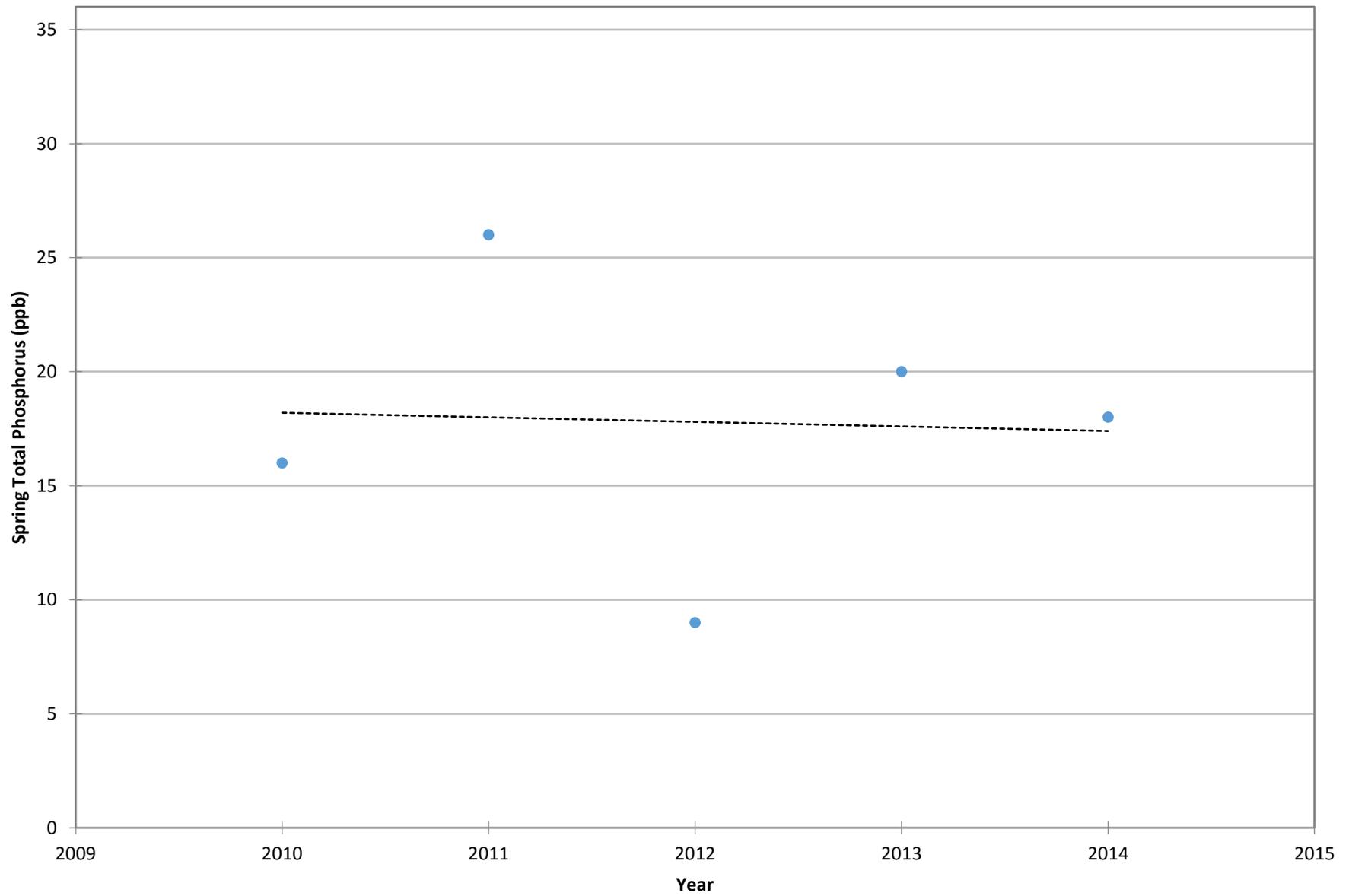
**Perch Lake (Iron Co.), 360046**



Vertical bars indicate standard deviation

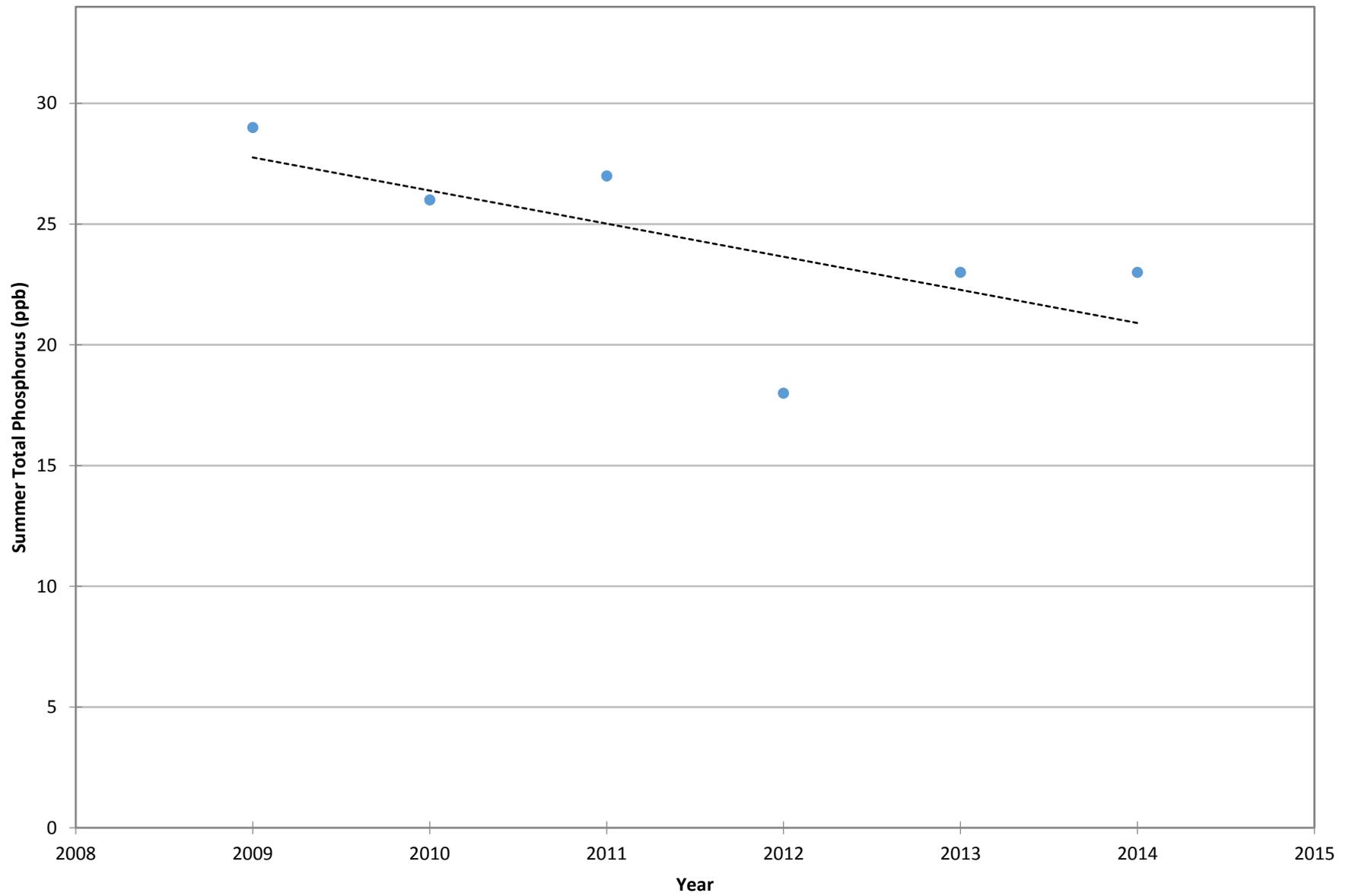
COOPERATIVE LAKES MONITORING PROGRAM  
SPRING TOTAL PHOSPHORUS

**Perch Lake (Iron Co.), 360046**



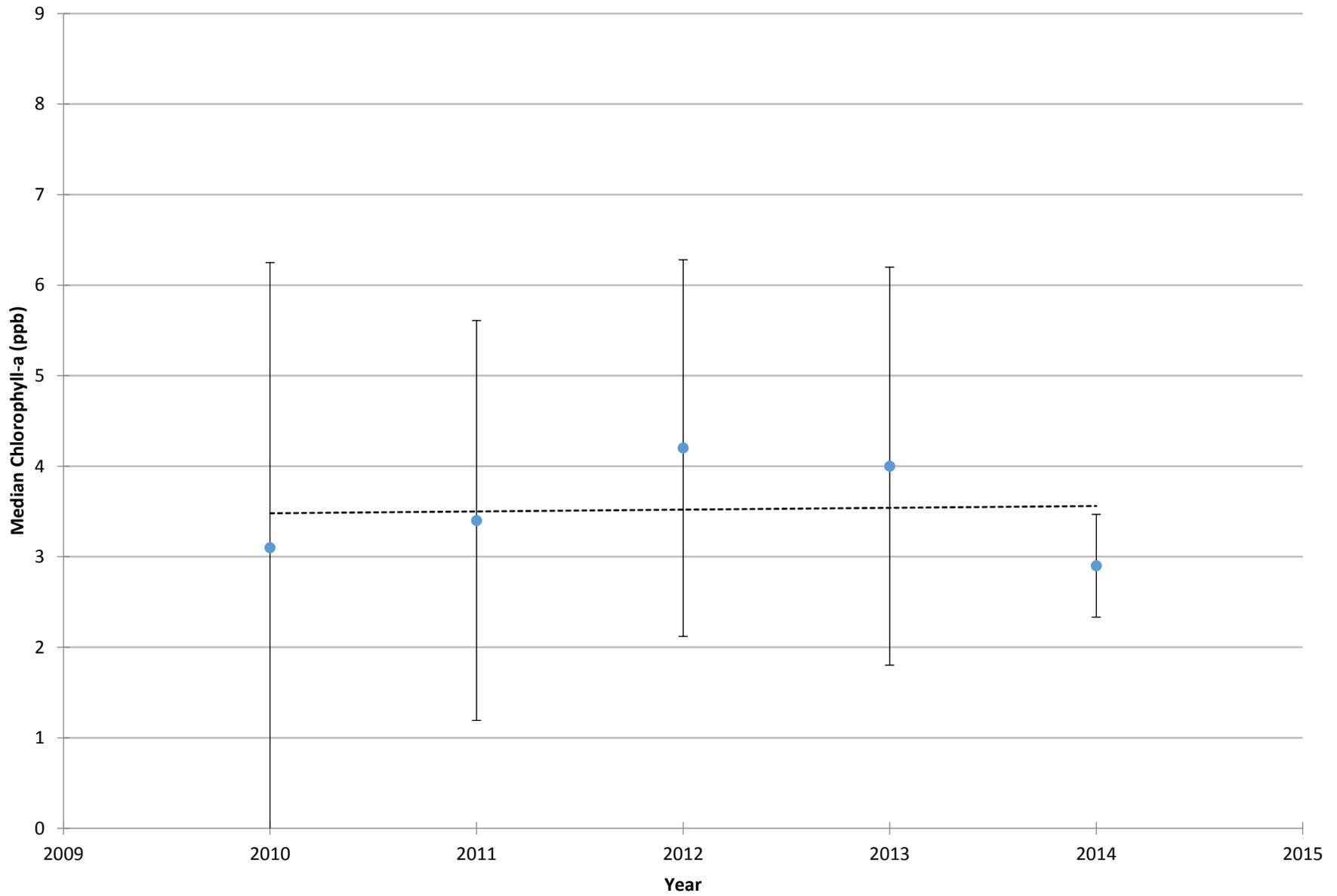
COOPERATIVE LAKES MONITORING PROGRAM  
SUMMER TOTAL PHOSPHORUS

**Perch Lake (Iron Co.), 360046**



COOPERATIVE LAKES MONITORING PROGRAM  
SUMMER MEDIAN CHLOROPHYLL-A

**Perch Lake (Iron Co.), 360046**



Vertical bars indicate standard deviation

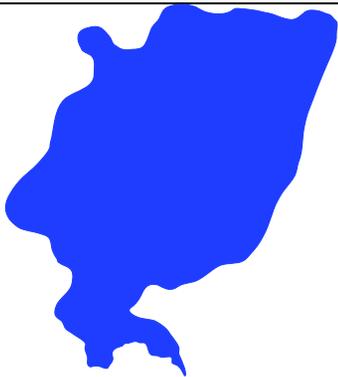


[Type a caption for your photo]

### Some Additional Things to Keep in Mind Before You Launch

- Always inspect and clean your boat, trailer, and tow vehicle before you launch
- Drain all water before entering a different lake
- Always wash your equipment after you have been in an infected lake
- Do not move live fish between lakes
- Be courteous to your fellow boaters and be patient

**PERCH LAKE OWNERS  
ASSOCIATION**



## What is the Perch Lake Containment Project

The Perch Lake Containment Project is a joint effort between the Perch Lake Owners Association (PLOA) and the U.S. Forest Service. It is a new and innovative method to provide protection for Perch Lake in the ongoing battle against Aquatic Invasive Species (AIS). Due to the relative shallow depth of the whole lake, coupled with the ability to grow aquatic plants virtually anywhere in the lake, the main concern is the introduction of Eurasian Water Milfoil (EWM). What the containment area does is trap plants and fragments of plants that might have missed detection prior to launch.

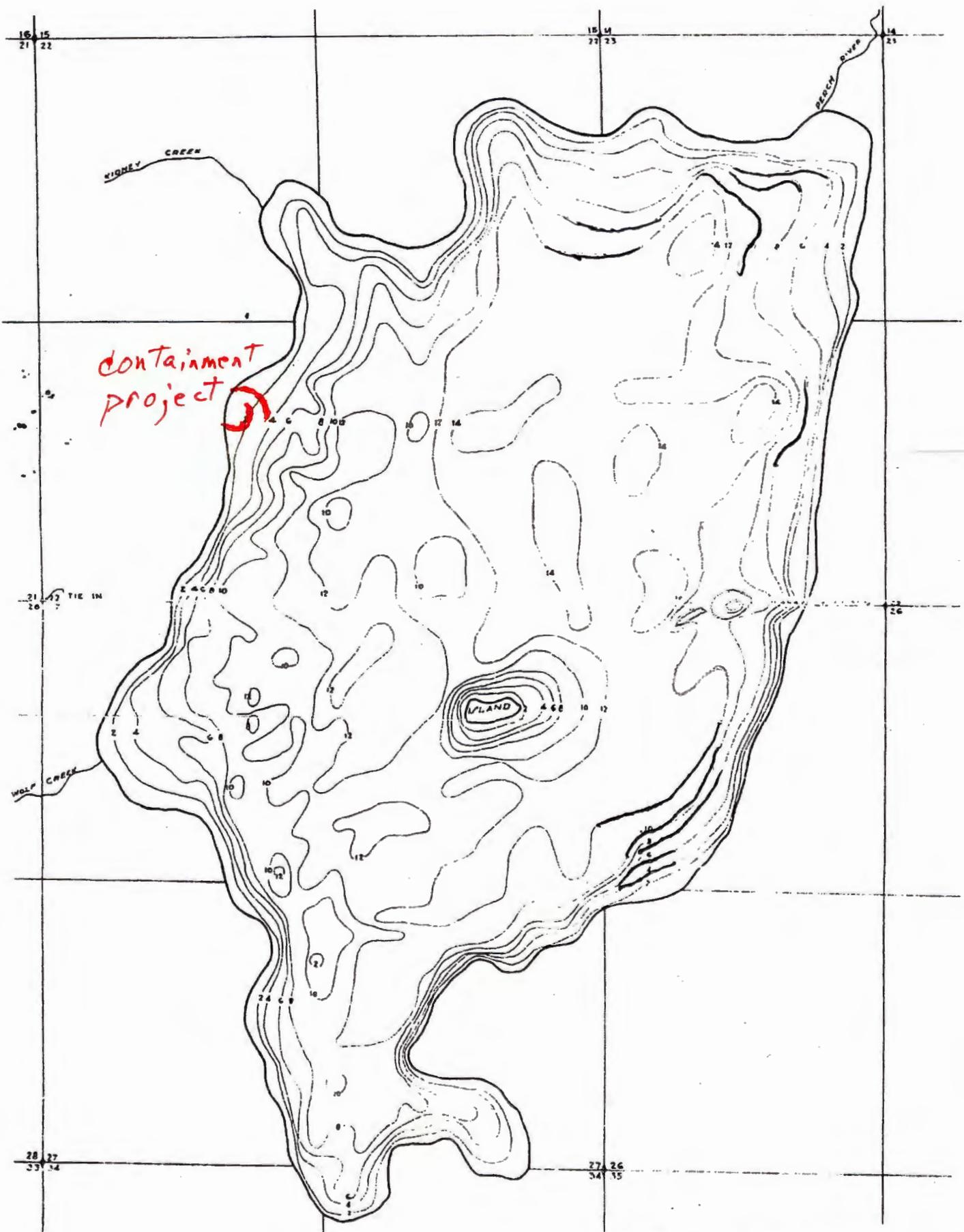
There are essentially two parts to the system. The most important part is the outside floating yellow boom that has a five foot net attached. The net lays on the bottom of the lake held down by chain ballast. The boom is connected to the wooden posts to maintain the correct position for the “trapping” configuration. The inside yellow boom has a short section of netting attached and is used as a buffer for boaters in case they lose control and wind up against the netting. If this happens please use a push pole to push away from the netting. Do not attempt to power out of net.

The PLOA has spent a great deal of money and time in buying equipment and procuring all the needed permits and agreements in order to provide a viable option to protect the most important component, Perch Lake. Please help us maintain the beauty of Perch Lake by respecting our effort. Thank You.



## Perch Lake Containment Project

*Protecting a beautiful resource*



Contour Map  
 Contour Interval 2'

TO ORDER, CONTACT:  
**MICHIGAN UNITED CONSERVATION**  
 P. O. Box 2235  
 Lansing, Mich

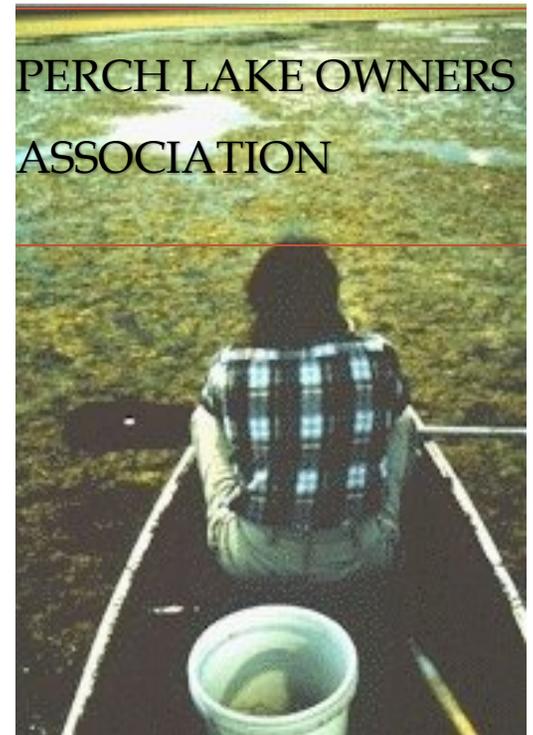
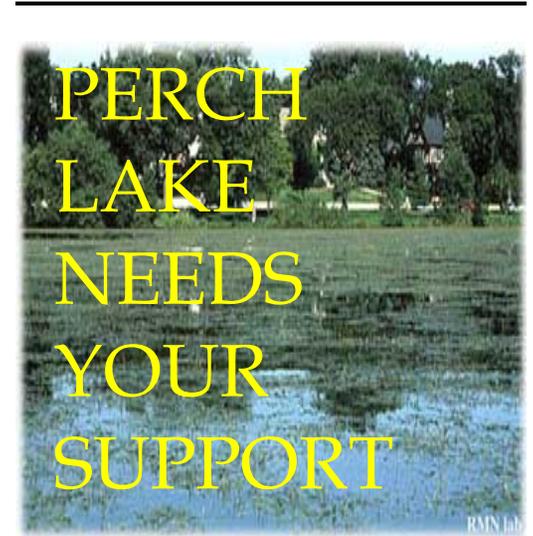
"Base maps prepared by Michigan Department of N and re-colored with their permission."



#### PLOA PAST ACCOMPLISHMENTS

- Helped Forest Service construct perch habitat
- Initiated study and trapping of Rusty Crayfish, in partnership with Notre Dame
- Develop baseline data on water quality through volunteer testing
- Completed a comprehensive inventory on aquatic plant life in Lake
- Dissuaded development of mining exploration
- Defeated proposed zoning regulations allowing multi-family units on smaller lot sizes
- Ensured culvert replacement was done with utmost attention given to lake levels
- Continue to build fund to battle invasive species
- Ensuring we have the most updated information and techniques to protect Perch Lake
- Ability to reach out to other associations and organizations with a united voice
- Protect the unique experience at Perch Lake

We, as an association, have been involved in trying to create a comprehensive protection plan for Perch Lake since our formation. Since this is the only public landing on the Lake, we feel that this is also the most obvious means of possibly infecting our Lake with invasive species, particularly Eurasian Water Milfoil (EWM). Lakes right on our doorstep have been infected ( Chicagoan, Iron, Paint,). We already have quite an extensive aquatic plant base, which might be helping in not allowing EWM to take hold yet. We believe that the containment area adds a little extra protection for Perch Lake. We are not here to specifically recruit new members, as they are always welcome, but what we really need is either volunteer or financial assistance. The Association simply doesn't have enough resources to do this alone. We have an account set up specifically to address this problem, and it is tax deductible. Please help us keep Perch Lake free from invasive species now and for future generations.



If you have decided to help us out either financially or as signing up for some volunteer work we really appreciate it. If you want to help with a donation of money please fill out this form and send it back along with a check in the amount you plan on donating to either;

Dave Foster  
12885 Green St.  
Grand Haven, MI.  
49417

Hal Petrimoulx  
414 St. Anns Circle  
Phoenixville PA.  
19460

Remember that we are a 501c3 organization and that all donations are tax deductible.

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If you have decided you may like to try and help by volunteering for some work projects please contact;

Jim Novitski                      Phone # 920-373-8447  
222 Mourning Dove Rd.        Email jjnovitski@gmail.com  
Little Suamico WI.  
54141

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NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_ EMAIL: \_\_\_\_\_

DONATION AMOUNT: \$ \_\_\_\_\_

We thank you again for deciding to help our organization in trying to protect Perch Lake.

PERCH LAKE OWNERS ASSOCIATION

## PLEASE JOIN THE IRON COUNTY LAKES AND STREAMS PARTNERHSIP



Dear Valued Partner,

You are invited you to join the Iron County Lakes and Streams Partnership (ICLSP) or renew your membership for another year of continued growth and success. In just one year the Partnership has grown to over 100 individuals, businesses and groups who support its primary goals of expanding community outreach and education about aquatic invasive species and developing community participation in various aquatic invasive species prevention and control projects.

Annual membership is free to businesses and other groups and only \$10 for individuals (and we welcome children under 17 for free). We also appreciate donations. We are incorporated in Michigan as a 501c3 charitable organization which also means your donation is tax deductible as far as allowed by the IRS. We are governed by a Board of Directors, currently with eight directors, who represent interests in fishing, recreation and conserving the quality of your lakes and streams for generations to come and for all to use now and in the future. We would like to grow the number of individuals, business interests and other groups who participate with us and who appreciate the value of your lakes and streams to our local communities and the many visitors who use them.

Since forming we have concentrated on community outreach and education as well as preparing ourselves to get involved with on-the-water projects. You might have seen our float in the SummerFest parade in Crystal Falls or saw our educational booth at the Iron County Fair or the Home, Business and Outdoor Show in April. Last fall we hosted an introductory seminar about Michigan's Cooperative Lake Monitoring Program which had volunteers at three lakes in the county doing water quality testing. We also published information about the program in the local paper and hosted a training session this May. As a result of our efforts there are now seven lakes involved across Iron County, with more considering joining this valuable program. Some of our members made field trips to participate in local on-the-water projects....which we want to greatly expand this year. We are enlisting local schools in various efforts. We also applied for two grants. While we were not successful in our grant applications we see many more opportunities to fund projects in Iron County which will benefit many interests, and we will be pursuing those opportunities.

**We need your participation.** The only qualification necessary is that you have an interest in learning about or protecting your lakes and streams for generations to come for all to use. Check us out by attending one of our regular monthly meetings (the third Thursday of every month at various locations and times), participating in educational opportunities that we provide for free, or volunteering for a hands-on project that fits your schedule or interests. Please consider becoming a member, or joining our Board of Directors. Of course we certainly welcome financial support even though we primarily rely on volunteer resources and, in the future, grant opportunities.

**Become a member or indicate an area of interest for your education or involvement by using our enrollment form and/or the interest survey. Thank you very much for your interest and participation.**

**The 100+ members of the Iron County Lakes and Streams Partnership**

## 2015 ANNUAL MEMBERSHIP ENROLLMENT

Mail to: IRON COUNTY LAKES AND STREAMS PARTNERSHIP

BOX 194, CRYSTAL FALLS MICHIGAN 49920

Email inquiries to: [ICLSP@yahoo.com](mailto:ICLSP@yahoo.com)

Contact a board member by emailing as above or calling 906-265-2371 for email or phone information for our directors who are: Mark Klink (Winslow Lake), Mike Golas (Sunset Lake), Tom Madden (Stager Lake), Jen Ricker (Iron Conservation District), Jim Novitsky (Perch Lake), Mike Sheehy (Iron Lake), Bob Willing (Maggie Lakes), Bill Fleming (Lake Ellen)

Name of Individual, Business or Organization \_\_\_\_\_

Mailing address \_\_\_\_\_

If you own lake or stream property, name of lake or stream \_\_\_\_\_

Email (optional but helpful...We keep your address confidential) \_\_\_\_\_

Indicate amounts paid:

Individual (\$10)	\$ _____	
Child under 17 (Free)	_____	
Business/Organization (Free)	_____	
Donation	_____	
Total	\$ _____	Thank You!!

### Please indicate your interests (with no obligation)

\_\_\_\_\_ Learning more about aquatic invasive species, the impacts on lakes and streams, how they are prevented or controlled and what projects are going on in the area.

\_\_\_\_\_ Observing on-the-water projects (A great way to learn. We can provide boats and other logistical needs for any one of the many projects in the area)

\_\_\_\_\_ Participating in on-the-water projects (from simple to complex, there are many opportunities)

\_\_\_\_\_ Community outreach and education (such as helping with graphic design, distribution of educational materials, setting up or helping with booths or demonstrations, reaching out to community groups, photography, writing/publishing)

\_\_\_\_\_ Joining one of our existing committees (Membership, Education, Advocacy, or Technical)

Comments/Questions: